# **SUMMARY FOR EVENT / ACTIVTY**

**(Report is to be raised within one week of completion of the event and submitted to IQAC)**

1. Nature/ Type of Activity/Event:

(Workshops/seminars/Extension Activities/Training Programme/ Cultural /Sports/ Outreach Programme/ Day Celebration/ Skill Developments/ Gender Sensitization /Anti Ragging / Placement Training / Competitions/NSS/others)

1. Topic/Title of Activity/Event:
2. Theme of Activity/Event:
3. Sponsored / Awarded by:
4. Amount of Sponsorship / Grant (if any):
5. Level of Activity: Local / State / National / International
6. Venue/ Location: …
7. Date (From) Date (to)
8. Academic Year: July-Dec 2020 Duration of event in days –
9. Organizer:
10. Activity Coordinator/s :
11. Collaborator (if any) NSS/NCC/MOU/Other Institute/University:…
12. Name of Speakers/ Other Guests (If any) with their designation and Institute:
13. Name of Chief Guest: …
14. Name of Resource Persons:
15. Name Coordinator(s):
16. Collaborator/Sponsor (if any)
17. Number of Participants (Students) from School of Pharmacy and Research

Number of Males Number of Females: Total Number of Students:

1. Number of Participants (Students) other than School of Pharmacy and Research

Number of Males: Number of Females… Total Number of Students…

1. Number of Participants from School of Pharmacy and Research(Teachers)

Number of Males**-** Number of Females-  Total Number of Teachers**-**

1. Number of Participants (Teachers) other than School of Pharmacy and Research

Number of Males- Number of Females- Total Number of Teachers-

1. Revenue Generated in Rs. (Applicable only for Consultancy Service or other)-

**Any competition organised during Event**

1. Title of Competition:
2. Name of Judges: …
3. Name of Winners: **…**

**Consolation Prizes: -**

1. Number of Participant students in competition

Number of Males**-**  Number of Females-Total Number of Students -

1. Number of Participant Teachers in competition

Number of Males- Number of Females- Total Number of Teachers-

**Registration Details (If Applicable)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Rupees | Industrialist | Academician | Students | Delegates |
| Indian |  |  |  |  |
| Foreigners |  |  |  |  |
| Total Registrations ---------------------Total Fees Received --------------------- | | | | |

**Annexures to be Attached ((If Applicable) )**

1. Notice
2. Photographs (Inaugural, technical session and valedictory)
3. Attendance of Participants Students
4. Attendance of Participants Teachers
5. Feedback of Resource persons
6. Feedback of Chief Guest
7. Feedback of Judges
8. Feedback of Participants
9. Feedback Analysis Report and Action taken (If Any)
10. News cutting
11. Report of the Event
12. Remarks of Conveners (If Any)
13. Programme Outcomes
14. Objectives of Program
15. Impact of event and Utility to Society, Students and Faculty
16. Recommendation of the Programme (If Any)
17. Fund utilization in case of external sponsorship.
18. Letter of Collaboration/ sponsorship.
19. Scan and e-mail to Principal



|  |  |
| --- | --- |
| Sign Event coordinator/s  Name/s of Event coordinator/s | Principal  SOPR |

Remarks: